

“Seek ye out of the book of the LORD, and read...” – Isaiah 34:16

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Introduction

With all the attention directed at the recent ruling by the Supreme Court of the United States in June regarding so-called abortion “rights”, let me start this newsletter edition by saying that “abortion” is one of the many things being falsely portrayed these days, by those who hate God and his word. We almost never hear, from the news media, reference to the child in its mother’s womb as being a “baby” or a “child”. Instead, we almost always hear the child being referred to as a “fetus” (which has a vague meaning in many peoples’ minds).

I would point out that neither “fetus” nor “abortion” appear in God’s book (the King James Bible). However, I would note that the word “babe” does appear in God’s book, a total of six (6) times. As you may already know, six (6) is a number that has a strong connection to “man” in God’s written word. Could it be (?) that God, by using the word “babe” six (6) times, is making it clear to all who have eyes to see or ears to hear, that a “babe” is a “man” (man, woman, child) – a separate person/being from its mother, even while still in its mother’s womb...

... the **babe** leaped **in my womb** for **joy**. (Luke 1:44)

Note well that **44 = 11 x 4 (understanding of Jesus)**.

The *less-than-6-months-old* babe that was in Elisabeth’s womb had an **understanding** (on some level) of the fact that the *less-than-1-month-old* babe in Mary’s womb was **Jesus**. There is no doubt that the babe’s “joy” was connected to an “understanding” from the Holy Ghost who had filled him, for we read **not only** that ...

... Elisabeth was filled with the Holy Ghost: (Luke 1:41)

but also, of her babe (as it was prophesied) that ...

... **he** shall be filled with the Holy Ghost, **even from his mother’s womb**. (Luke 1:15)

And note well that God identifies the babe in Elisabeth’s womb as being a son, even clear back at the moment of conception...

... behold, thy cousin Elisabeth, she hath also **conceived** a **son** in her old age: **and this is the sixth month with her**, who was called barren. (Luke 1:36)

As an aside, the term “**filled with the Holy Ghost**” occurs in that exact form eight (8) times; and in one other place it occurs as “**filled with joy**, and **with the Holy Ghost**”, for a total of **nine (9)** occurrences. And so, it should be no wonder (yet certainly wonderful) to **understand (22)** that the **fruit of the Spirit** has ... **nine (9)** manifestations:

... the fruit of the Spirit is love, **joy**, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance ... (Galatians 5:22-23)

And furthermore, the term “**fruit of the _____**” can be found to refer to **nine (9)** different types of “things” ...

tree(s) ... womb ... ground/land/earth ... wicked ... righteous ... stout heart ... lips ... vine/vineyard ... Spirit

And even further yet, the very name “Holy Ghost” occurs **90** times ... **90 = 10 x 9**.

And just to make sure there is no mis-understanding, God has told us that the Holy Ghost **is** the Spirit...

(But this spake he of **the Spirit**, which they that believe on him should receive: for **the Holy Ghost** was not yet given; because that Jesus was not yet glorified.) John 7:39

(see also Luke 4:1; John 1:33; Acts 2:4; and 1 Corinthians 12:3)

Oh, and, the phrase “...by the Holy Ghost...” occurs **9x** in God’s book.

The babe in Elisabeth’s womb was not a “fetus” – as in, a mass of tissue that was part of *her* body (the assumption behind the chant “*my body, my choice*”) – but a son whose body was his own, even upon conception.

Back to the topic of this introduction, I would point out that a careful reading of the passage in Luke 1 does indeed reveal that Elisabeth’s babe was not yet six months along (“in the sixth month” is not yet a full six months), and that Mary’s babe was less than a month along, maybe only a week or so along, and possibly only a day or so along, when she went to visit Elisabeth, seeing that ...

... Mary arose in those **days**, and went in **haste** ...
(Luke 1:39)

... to visit Elisabeth.

Sometimes people compromise in their beliefs on this subject, by thinking or saying that abortion is okay in certain special circumstances (most commonly, in the case of rape or incest). Though I would not recommend the 2015 apocalyptic film "*Into the Forest*", I did watch it and found it very interesting that "Hollywood" dropped the ball (so-to-speak) and allowed one "redeeming-value" of the story remain in the movie: that being the rejection of abortion as a choice following a rape and a resulting pregnancy, and the explicit claim that the child (only weeks from conception) should not have to pay for the sins of its parents; and then the depiction of how that baby would be loved by its mother for ever!

Science Snippet

1 Timothy 6:20

With "science" meaning *knowledge* and being related to *understanding*, an opposite word would be "ignorance". The word "ignorance" occurs **18** times in the King James Bible, and in one particular verse we can see the meaning defined by an opposite:

Ephesians 4:17-20

17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

18 Having the **understanding** darkened, being alienated from the life of God through the **ignorance** that is in them, because of the blindness of their heart:

19 Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

20 But ye have not so learned Christ;

Notice all the things related to the world's "ignorance"...

- darkened understanding
- alienation from the life of God
- blindness of heart
- past feeling
- given over unto lasciviousness
- uncleanness
- greediness

And in the ensuing verses ...

- corrupt conversation
- deceitful lusts
- lying
- stealing
- bitterness

- wrath
- anger
- clamour
- evil speaking
- giving place to the devil

Interestingly, I counted **18** things in all (including "ignorance") in this passage.

There is another particular verse that we should take note of, which gives us a principle to consider. I call it a principle because I'm taking it out of its immediate context here and using it in a general sense:

Lest Satan should get an advantage of us: for we are **not ignorant** of his devices. (2 Corinthians 2:11)

One of Satan's (the world's) devices is to take words and twist them into different meanings, and deceive those who are ignorant of the twisted meanings. Some words that come to mind: "diversity", "equity", "inclusion".

In the King James Bible, we find the first of those words in the form of "diverse", "divers" (without the "e"), and "diversities" (48 occurrences in all). It is very interesting what other words are included in the first verse that mentions "diverse" (Leviticus 19:19) ...

- gender
- diverse kind
- mingled seed

Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee. (Leviticus 19:19)

I'm not sure I can comment on my thinking here without "gendering" untoward thoughts.

On to "equity" (10 occurrences) ... God's use of this word is in the context of judgment:

... the LORD... cometh to judge the earth: with righteousness shall he judge the world, and the people with equity. (Psalms 98:9)

This is not an equity of outcomes, but an equity in standing ... the great and the small, the high and the low, the rich and the poor, the rulers and the subjects – all will be judged with equity. There will be no bribes, no back-door deals, no plea bargains, no favoritism or special treatment ... no "respect of persons". Equity ... in judgment. And the law against which the judgment will be rendered? God's written law, which for the English-speaking world in these last days is the King James Bible.

Finally, "inclusion". There is no form of this word in the King James Bible. God uses words like "all" or "each" or "every". **All** will be included in the resurrection of the dead, for example; but **not** all will be included in the first

resurrection – the resurrection of **life**. Those who are not included in the first resurrection will certainly be included in the second – the resurrection of **damnation** (John 5:25-29; Mark 16:15-16).

There are many words (and terms) which Satan has twisted into meanings diverse from God's. However, there are a few words that apparently Satan is unable to twist. For example, the King James Bible word "gay" has certainly been twisted. But the King James Bible word "sodomite" apparently cannot be twisted, and thus has become a hated word that is sought to be excluded from the world's words.

How about "pride"? This word occurs **49** times in God's book. We know that God hates pride...

The fear of the LORD is to hate evil: **pride**, and arrogancy, and the evil way, and the froward mouth, do **I hate**. (Proverbs 8:13)

And in Ezekiel 16:**49**, notice the first word that is connected with the mention of Sodom...

Behold, this was the iniquity of thy sister **Sodom**, **pride**, fulness of bread, and abundance of idleness was in her and in her daughters... (Ezekiel 16:49)

Connected with "pride" is love of self. I know this because those promoting "pride" have explicitly said so on their banners. Consider well what God has written:

2 Timothy 3:1-7

1 This know also, that in the last days perilous times shall come.

2 For men shall be **lovers of their own selves**, covetous, boasters, **proud**, blasphemers, disobedient to parents, unthankful, unholy,

3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

4 Traitors, heady, highminded, lovers of pleasures more than lovers of God;

5 Having a form of godliness, but denying the power thereof: from such turn away.

6 For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

7 **Ever learning, and never able to come to the knowledge of the truth.**

I must conclude all of the above by making it clear that none of the above sins excludes anybody from being included in the resurrection of **life**. There is only one thing (and it isn't even a "sin") that determines inclusion or exclusion from the resurrection of life. It is a "work" – a very specific work – the one and only work, such that if

you do it, you will have "done good"; but if you reject it, you will have "done evil". It is simply this:

Jesus answered and said unto them, This is the work of God, that ye **believe on him** whom he hath sent. (John 6:29) (*verse 28 tells us this is the work we must do!*)

Verily, verily, I say unto you, He that **believeth on me** hath **everlasting life**. (John 6:47)

Marvel not at this: for the hour is coming, in the which **all** that are in the graves shall hear his voice, And shall come forth; they that have **done good**, unto the resurrection of **life**; and they that have **done evil**, unto the resurrection of **damnation**. (John 5:28-29)

Numbers Nugget

Psalms 71:15

I'm going to pause on the *Numbers Nugget*, for this newsletter, for the sake of space, to allow for a special focus on the Critics' Corner in this issue.

Critics' Corner

Jeremiah 23:36, 2 Corinthians 2:17

In the Critics' Corner for this issue of the newsletter, I would like to go back (as a refresher) to the basics ... the principles ... pertaining to what is God's word and what is not.

Obviously, anyone reading these newsletters from the beginning (March 1, 2019) to now knows that I believe the KJB to be the one and only book that God has given to the English-speaking world for these last days, that is of the LORD – "the book of the LORD" (Isaiah 34:16).

God said that he would speak another tongue (indeed, other tongues) in Isaiah 28:11, 1 Corinthians 14:21, and Revelation 14:6; and he demonstrated it in Acts 2:4.

In 1 Corinthians 12:10, it is very telling how God phrases his words concerning gifts that he gives, referring to one in particular as ... "the interpretation of tongues". It is crucially important to recognize what God is saying with these words... "the" is not "an" (as in, one of many)... and interpretation is not plural (as in more than one).

Similarly, in 1 Corinthians 14:27 we are told to "let one interpret" (not two or more). Related to this is Deuteronomy 4:2, wherein we are told to neither add unto the word nor diminish ought from it.

This is a principle that must be recognized, and believed, and embraced. There is to be one interpreter, and that one interpreter, ultimately, is God. And God has given us (of the English tongue) one interpretation for these last days, in one book – the KJB. And since

that one interpretation is God's, it is perfect. It needs nothing to "help it out". We can get a perfect understanding from it alone. Any *supposed* "help" from a dictionary, or from Hebrew or Greek studies, is almost guaranteed to lead to *mis*-understanding or confusion.

Quote to Note

There is...

"...an interpreter, **one**..."
that is able

"...to shew unto man his uprightness..." (Job 33:23)

Job chapter **33** has **33** verses, and so it may be that there is a **three**-fold depth of **understanding** (**3** x **11** = **33**) that we can discover from this chapter. It is a chapter in which a young man named Elihu is speaking in God's stead (Job 33:6; i.e., just as we read of in 2 Peter 1:21 "...holy **men** of God spake as they were moved by the Holy Ghost.")

In the following selected verses from Job 33, the quote to note, shown in **bold**, relates back to John 5:29 and what it is that Jesus refers to as having "done good" (confess that you are a sinner in need of a Saviour, and pray unto God, asking Jesus Christ for his gift of salvation), so that you may be included in the resurrection of life.

Job 33 (remember, God is moving Elihu to speak)

1 Wherefore, Job, I pray thee, hear my speeches, and hearken to all my words.

3 My words shall be of the uprightness of my heart: and my lips shall utter knowledge clearly.

4 The Spirit of God hath made me, and the breath of the Almighty hath given me life.

6 Behold, I am according to thy wish in God's stead: I also am formed out of the clay.

15 In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;

16 Then he openeth the ears of men, and sealeth their instruction,

17 That he may withdraw man from his purpose, and hide pride from man.

18 He keepeth back his soul from the pit, and his life from perishing by the sword.

23 If there be a messenger with him, an interpreter, one among a thousand, to shew unto man his uprightness:

24 Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found **a ransom**.

25 His flesh shall be fresher than a child's: he shall return to the days of his youth:

26 He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness.

27 He looketh upon men, and **if any say, I have sinned, and perverted that which was right, and it profited me not**;

28 **He will deliver his soul from going into the pit, and his life shall see the light**.

29 Lo, all these things worketh God oftentimes with man,

30 To bring back his soul from the pit, to be enlightened with the light of the living.

32 If thou hast any thing to say, answer me: speak, for I desire to justify thee.

33 If not, hearken unto me: hold thy peace, and I shall teach thee wisdom.

Recipe Share

This edition's recipe share is for a Bar-B-Que sauce that we only and ever used with "Isaly's" chipped ham, to make Bar-B-Que ham sandwiches. It was a favorite request by certain visiting out-of-town relatives.

KJB tie-in, you ask? Well, the word "bar" occurs a perfect seven (7) times in the KJB. Forget the "B" since that would probably occur tens of thousands of times. The letters "que" occur 169 times (169 = 13 x 13... but I have not explored the significance of the number thirteen yet, in God's book). Interestingly, the word "**banquet**" (all forms of the word) occurs sixteen (16) times (16 = 4 x 4, and we know the number 4 relates strongly to **Jesus Christ**, and that **he** will bring us to **his banqueting house** – Song of Solomon 2:4).

Bar-B-Que Sauce (for Isaly's chipped ham sandwiches)

(For 16 people)

1 onion – cut fine

1 cup ketchup

1 cup water

3 tablespoons vinegar

3 tablespoons brown sugar

1 teaspoon prepared mustard

2 drops Worcestershire sauce

Cook for long time (like 2 hours...tend so it doesn't burn)

Add 2 pounds chipped ham cut in small pieces

Cook a while longer

Wrap-up

Let us not be ignorant (see "Science Snippet"); but let us seek understanding, from the book of the LORD; the KJB.