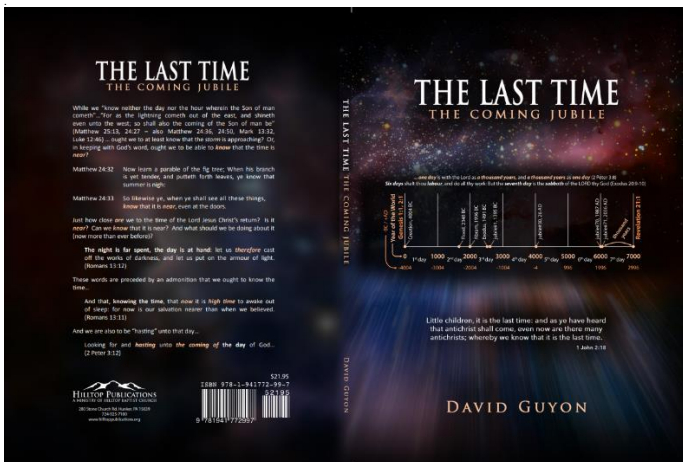


“Seek ye out of the book of the LORD, and read...” – Isaiah 34:16

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Edited by David Guyon

Introduction

It's out ... **“The Last Time (the coming jubile)”** ...



I believe that the “message” contained in this book is urgent... in that, from God’s calendar and timeline, it reveals that the time of our Lord Jesus Christ’s return may be nigh at hand, and that the day of the LORD may be about to come upon the world ... “suddenly.”

The wanna-be world-rulers (authoritarians, autocrats dictators, totalitarians) are pressing for a so-called “Great Reset” with their so-called “Agenda 2030”. These past two years (starting in March of 2020 actually, but “suddenly” pumping up on “steroids” in January 2021) is just the beginning of their agenda to reset the world and conform it to their liking. Like Lucifer, their agenda is to be “like the most High” (Isaiah 14:14). **But God** may have a *different* agenda, and a *different* sort of reset for this world.

The term “But God”/“but God” (capitalized or not) occurs 44x in God’s book - the King James Bible (KJB). 44 = 4 x 11... and as noted in prior newsletters as well as in the new book mentioned above, the number 4 in God’s book has a strong connection to Jesus Christ, and the number 11 in God’s book has a strong connection to understanding.

The Lord (Jesus Christ) came suddenly to his temple the first time, as it was prophesied that he would...

...the Lord, whom ye seek, shall suddenly come to his temple... (Malachi 3:1)

As with many prophecies that have more than one fulfilment, so also with Malachi 3:1. There may not be very many years yet remaining until Jesus “suddenly” comes again (“the last time”) ...

Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh. (Matthew 25:13)

...this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. (Acts 1:11)

Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen. (Revelation 1:7)

Comfort and Peace

I kept this section once more so as to be sure to follow the above introduction with words of comfort. Not from me, but from the LORD, who is the God of all comfort, and who gives comfort to his children – especially to those that read and believe and keep his written word...

- ...the God of all comfort (2 Corinthians 1:3)
- (1)...the comfort of the Holy Ghost (Acts 9:31)
- (2)...comfort of the scriptures (Romans 15:4)
- (3)...comfort of love (Philippians 2:1)

These are the only three occurrences of the term “comfort of” in the KJB. I find it interesting (to say the least) that “the scriptures” is found in the midst of these three, just as “the Word” is found in the midst of the **three** that **are** one in 1 John 5:7. Even more notable (not just interesting) is that these three verses refer to the Father (love, 1 John 4:15-16), the Word (scriptures), and the Holy Ghost; except in reverse order.

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God... (1 John 3:1)

Comfort ye, comfort ye my people, saith your God. (Isaiah 40:1)

I’ll end this section by noting that the term “comfort ye” occurs ... **four** times (4x). It is “**the word**” of the Father.

Science Snippet

1 Timothy 6:20

With the word “science” meaning knowledge, I wonder what all God might have written, in his book, pertaining to having “knowledge of”...?

“**knowledge of ...**” – 45 occurrences

good and evil	Genesis 2:9,17
ought (sin) committed by ignorance	Numbers 15:24
(the words of) the most High	Numbers 24:16
me	Ruth 2:10
thee	Ruth 2:19
all the lurking (hiding) places	1 Samuel 23:23
the sea	1 Kings 9:27; 2 Chron 8:18
the LORD	2 Chron 30:22; Psalms 144:3 Isaiah 11:9
thy (God’s) ways	Job 21:14
God	Proverbs 2:5; Hosea 4:1; 6:6 Romans 11:33; 1 Cor 15:34; 2 Cor 10:5; Colossians 1:10; 2 Peter 1:2
witty inventions	Proverbs 8:12
the holy	Proverbs 9:10; 30:3
wisdom	Proverbs 24:14
it (the prior 17 verses)	Jeremiah 11:18
the glory of the LORD	Habakkuk 2:14
him (Jesus)	Matthew 14:35; Eph 1:17; 2 Peter 1:3
salvation	Luke 1:77
them (Peter & John)	Acts 4:13
all these things (that Paul was accused of)	Acts 24:8
that way	Acts 24:22
sin	Romans 3:20
the glory of God	2 Cor 4:6
the Son of God	Ephesians 4:13
Christ Jesus my Lord	Philippians 3:8
his will	Colossians 1:9
the truth	1 Timothy 2:4; 3:7; Hebrews 10:26
Jesus our Lord	2 Peter 1:2 (op.cit, “God”)
our Lord Jesus Christ	2 Peter 1:8
the Lord and Saviour Jesus Christ	2 Peter 2:20
our Lord and Saviour Jesus Christ	2 Peter 3:18

Referring to **knowledge of salvation**, might I point out the chapter and verse numbers (Luke 1:77) and mention that there is only one kind of salvation: **eternal salvation**,

which is identified one time (in Hebrews 5:9) – and we can have **perfect(7) understanding(11)** ... ($7 \times 11 = 77$) of it from God’s book.

Also, I noticed that there are seven occurrences of **11** or **multiples** thereof... and Luke 1:77 is the **4th** occurrence when listed in order...

1.	2 Chronicles 30:22	
2.	Isaiah 11:9	
3.	Jeremiah 11:18	
4.	Luke 1:77	Jesus (4) came ... “To give knowledge of salvation unto his people by the remission of their sins”
5.	Acts 24:22	
6.	Romans 11:33	
7.	Romans 11:33	

Recall again that the number **4** has a strong connection with **Jesus** in the KJB. And regarding the number **77 = 7(perfect) x 11(understanding)**, it is near the beginning of this same chapter (Luke 1:3) that we find those very words ... “**perfect understanding**”.

Luke 1:1-4

1 Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

2 Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;

3 It seemed good to me also, having had **perfect understanding** of all things from the very first, to write unto thee in order, most excellent Theophilus,

4 That thou mightest **know** the certainty of those things, wherein thou hast been instructed.

In Hebrews 5:9, noted above, we read of **Jesus Christ** that “being made **perfect**, **he** became the author of **eternal salvation...**” Multiplying the numbers of this chapter(5) and verse(9) from Hebrews, it is curious how $5 \times 9 = 45$ is equal to the number of occurrences of the term “**knowledge of**” (45x).

It is crucial to take “**knowledge of**” all things (all of the words) in Hebrews 5:9, in order to have a more **perfect understanding** of **eternal salvation** – that is, of how to obtain it. The verse concludes by clarifying that Jesus is the author of eternal salvation ... “unto all them that obey him”. One must obey the commandment “Believe on the Lord Jesus Christ” (Acts 16:31) which, **if** obeyed (Romans 10:9 telling us *how* to obey it), **then** “thou shalt be saved” (Acts 16:31, Romans 10:9) ... with his **eternal salvation**.

Numbers Nugget

Psalms 71:15

Referring to the Science Snippet, there is an interesting word found in the KJB that is related to knowledge ... that word being, “wit”. Counting (numbering) all the occurrences of this word and all forms thereof, I find that in the KJB there are **220** occurrences. Guess what one of the factors is, of that number. OK, I’ll just “say” it ... **eleven (11)** – the number which has a strong connection to “understanding” (or knowledge?) ...
(**220 = 11 x 20**).

The various “wit” words are...

- wit (of course), wits’, witty, wittingly, unwittingly
- witness(es)(ed)(eth)(ing), eyewitnesses

It is obvious that “wit” refers to knowledge. We all “know” that wittingly and unwittingly mean knowingly and unknowingly. “Witness” relates to “knowing” about something, by direct observation. Think of witness the same way you would think of, say, the word “fitness” ... the “ness” represents a quality or condition of being “fit” – of being in shape. The word “witness” in that sense would represent the quality or condition of having “wit” – of being directly knowledgeable. The word “witty” is used in the context of knowledge, and refers to **inventions**.

Proverbs 8:12 I wisdom dwell with prudence, and find out knowledge of witty inventions.

One witty **invention** mentioned earlier in God’s book (or was it a later? – earlier in its location in the KJB, but later in time since it was well after the writing of the proverbs of Solomon)...

2 Chronicles 26:15 And he made in Jerusalem engines, **invented** by cunning men...

There might (emphasize the *might*) be one other type of “wit”-related set of words in the KJB (if you allow me to make a “play” on words), but I’ll save that for the next section (the Critics’ Corner).

Critics’ Corner

Jeremiah 23:36, 2 Corinthians 2:17

So, here we go... (this is not counted in the Numbers Nugget above, because it may be just me making a “play” on words) ...One other possible form of “wit” might (emphasize *might*) be witch/bewitched/witchcraft(s)...

If (emphasize *if*) we were to relate witchcraft to the ... crafting ... of wit that **switches true** knowledge/wit to **false** knowledge/wit ... in the stead/place of truth ...

then we might want to stand up and take notice of what God says in his written word concerning such people, and warn them (if they will receive it)...

Exodus 22:18 Thou shalt not suffer a witch to live.

I added the coloring to the word “**switches**” so that I could make this play on the word, to identify witchcraft as a **satanic wit change** ... a change from *true* wit (knowledge) that is of the LORD... to *false* wit that is satanic. Remember, that **satanic wit changes** can be very subtil and enchanting, such as the first such change made by adding one tiny word to God’s ...

God: ... thou shalt surely die. Genesis 2:17

Satan: ...Ye shall **not** surely die: Genesis 3:4

Of course, God spoke those words to Adam alone (“thou”) before Eve was created, whereas Satan spoke to Eve concerning both her and her husband (“Ye”).

In God’s mind, I wonder ... are text critics (who rebel against or reject God’s word, and **switch** God’s words for other words) considered to be akin to witches? Consider what God has to say, in a context related to rejecting the word of the LORD:

1 Samuel 15:23 For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from being king.

I wonder ... concerning text critics who *bewitch* their readers with the *witchcraft* of *switching* God’s words to words of their own liking, due to their own rebellion and stubbornness and their own rejection of God’s word (the KJB) ... will the LORD reject them from being “kings and priests” unto God in the resurrection (Revelation 1:6; 5:10)? Will they instead be excluded from the holy city, new Jerusalem (Revelation 3:12; 21:2; 22:18-19)? To the text critics (professional, or amateur like I once was), please take this as a loving and caring warning from the word of the LORD.

By the way, the word “**switch**” is not found in the KJB.

Quote to Note

Someone (who I do not hold in high regard) once wrote that “wit is the salt of conversation, not the food.”

The meaning of “wit” in that quote is not quite the same as in God’s book. In the above quote, “wit” refers to clever quips being added to a conversation. But of course, we know that “wit” in God’s book refers to knowledge (not clever quips).

If we were to think of God’s meaning of the word “wit” and relate it to the salt of conversation, I can certainly

think of someone I do hold in high regard (God) who wrote about it. God refers to the seasoning of salt in **four (4)** verses in his book...

Leviticus 2:13 And every oblation of thy meat offering shalt thou **season with salt**; neither shalt thou suffer **the salt of the covenant** of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.

Mark 9:50 Salt is good: but if the salt have lost his saltness, wherewith will ye **season** it? **Have salt in yourselves**, and have peace one with another.

Luke 14:34 Salt is good: but if the **salt** have lost his savour, wherewith shall it be **seasoned**?

Colossians 4:6 **Let your speech be** always with grace, **seasoned with salt**, that ye may know how ye ought to answer every man.

In these verses, the salt refers to God's words (the first mention being "the salt of the covenant"). We are to "eat" God's words, and thus have God's words in us ("have salt in yourselves"). We should take care, though, that it is God's words that come back out in our speech (our conversation)... for if some other words come out instead (such as words from some corrupt modern version), the salt will have lost its "saltness" – its salt-quality; its savour; its ability to provide seasoning. So, for the actual "Quote to Note", let us just refer to the fourth verse ...

Let your speech be ... seasoned with salt

The salt being the words of the King James Bible.

Recipe Share

Continuing from the previous newsletter (regarding the word "baked"), I might note that the exact word "baked" is found exactly four times (4x) in the King James Bible. The recipe I would like to share in this edition of the newsletter is a "baked" version of mashed potatoes.

As for the words "mash(ed)" and "potato(es)", they are not found in God's book. No, wait! "Mash" is found in Genesis 10:23... the name of a grandson of Shem (thus a great-grandson of Noah). In fact, "mash" occurs twelve other times (for a total of 13 times), but in every single case it is part of someone's name (Mash, Michmash, Mashal, Amashai, Parmashta). Anyway, without further ado...

Baked Mashed Potatoes

4 large potatoes (about 2 lbs) peeled and quartered
¼ cup milk
½ tea-spoon salt
2 table-spoons butter or margarine, melted, divided
1 egg, beaten
1 cup (8 ounce) sour cream
1 cup small-curd cottage cheese
5 green onions, finely chopped
½ cup crushed butter flavored crackers
(Like vintage Waverly Wafers, or Townhouse Originals)

Cook potatoes until tender, and drain. Place in a large bowl. Add milk, salt and 1 table-spoon butter. Beat until light and fluffy. Fold in egg, sour cream, cottage cheese and onions. Place in a greased 1½ quart baking dish. Combine the cracker crumbs and remaining butter, and sprinkle over potato mixture. Bake uncovered at 350° for 20-30 minutes or until crumbs are lightly browned.

Yield: 4-6 servings

Wrap-up

I would encourage everyone to obtain a copy of my new book, if you haven't already. If you signed up for the email list on the website, look for an email with a coupon code to eliminate the shipping cost if you want a physical paper copy of the book. The eBook price is reduced to 50% of the book sale price. If you would want a quantity of paper copies, there is a reduced bulk rate for 10 or more. Based on the cost of printing and the up-front cost for preparation, I am not making a profit, or even breaking even. The message of the book is too important for me to be trying to make money from it. While we know neither the day nor the hour of our Lord's return, Jesus himself told us that we should at least "know that it is near" (Matthew 24:33). The book reveals the timeline of history (past, present, and future) according to God's written word (specifically, the KJB that he has given to the English-speaking world), from which it seems as though we can indeed know that the time actually is near. Let us not quit serving the Lord at this time, but instead double-down (so-to-speak) and serve the Lord even more than before, as this world waxes worse and worse (so very "suddenly" so). And, remember, we that believe on the Lord Jesus Christ can have his peace no matter what happens or doesn't, and no matter when or how long it actually is until that day.